



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान— हाजीपुर
National Institute of Pharmaceutical Education and Research (NIPER)— HAJIPUR
औषध विभाग / Department of Pharmaceuticals
रसायन एवं उर्वरक मंत्रालय, भारत सरकार / Ministry of Chemicals & Fertilizers, Govt. of India
Dist: Vaishali, State: Bihar, India, PIN: 844102, Website: www.niperhajipur.ac.in

NIPER/HJP/RO/ACAD/2025-26/ 01

Date: 24/07/2025

NOTIFICATION

The newly enrolled students (P.G. & Ph.D.) of NIPER-Hajipur are hereby informed to follow the schedule as mentioned below:

Registration (reporting & document verification) at NIPER Hajipur campus	4 th August 2025 onwards
Hostel allotment	4 th August 2025 onwards
Orientation/Induction programme	7 th – 8 th August 2025
Commencement of classes as per time-table	11 th August 2025

- Students are advised to inform their date & time of arrival to the Hostel Supervisor by sending email to hostel@niperhajipur.ac.in before arriving for registration at NIPER Hajipur.
- Students, who are not able to join by 08/08/2025, may inform their tentative joining details by sending an email on academic@niperhajipur.ac.in & hostel@niperhajipur.ac.in
- For any other queries, send email to academic@niperhajipur.ac.in
- List of documents to be submitted at the time of registration is attached as annexure to this notice (Annexure -I).

This is issued with the approval of the Competent Authority.


(Dr. Abhishek Sahu)

Registrar (i/c)

Copy to (for information & necessary action through email):

कुलसचिव/Registrar
रा. औ. शि. व. सं. (नईपूर)-हाजीपुर
NIPER-HAJIPUR

1. Director Secretariat.
2. All teaching & non-teaching staff.
3. All students (through Notice Boards).
4. System Engineer (to upload on the website).
5. Concerned file.

**(Annexure -I) -DOCUMENTS TO BE SUBMITTED AT THE TIME of REGISTRATION IN THE
FOLLOWING SEQUENCE – 2025 ADMISSIONS (P.G. & Ph.D.) – NIPER HAJIPUR**

1. NIPER JEE 2025- **Application form, provisional seat allotment letter, hall ticket, result NIPER JEE -2025 (RANK CARD)/ GPAT Rank card** (if applicable).
2. Sponsorship certificate, if applicable. (**refer Annexure 1 from NIPER JEE 2025 brochure**)
3. Fee payment receipt – NIPER JEE -2025.
4. Migration certificate (**in original only**).
5. If result is awaited the bonafide certificate & undertaking of appearing in last semester of the course, if result is awaited (*as per Annexure II & III attached below*).
6. Aadhar card/Passport/Voter ID/Driving License – **self attested photocopy**.
7. Good quality passport size photograph (**2 nos.**).
8. Medical Certificate – (***Note:** Report should be signed by a Medical Officer of a Govt. hospital not below the rank of Asstt. Civil Surgeon/Physician*)- (*as per Annexure IV attached below*).
9. Student undertaking for ragging - (***Note:** Please print this undertaking on Rs. 50 non-judicial stamp paper and get it duly notarized before submission.*) **as per Annexure V attached below & it is also MANDATORY TO FILL, DOWNLOAD AND SUBMIT THE FILLED ANTI RAGGING FORM FROM THE WESBITE - <https://www.antiragging.in> at the time of registration at NIPER Hajipur.**
10. Parent undertaking for ragging - (*as per Annexure VI attached below*).
11. DECLARATION-cum-UNDERTAKING BY THE APPLICANT (return of fellowship)
Note: Please print this undertaking on Rs. 50 non-judicial stamp paper and get it duly notarized before submission) - (*as per Annexure VII attached below*).
12. Certificate of reservation for EWS category - if applicable. (**refer Annexure 2 or 4 from NIPER JEE 2025 brochure, whichever is applicable**)
13. FORM-OBC-NCL certificate, if applicable. (**refer Annexure 3 or 4 from NIPER JEE 2025 brochure, whichever is applicable**).
14. Certificate of reservation for SC/ST, if applicable. (**If certificate is not available then refer Annexure 4 from NIPER JEE 2025 brochure**).
15. Matriculation Certificate/birth certificate as proof of **age and correct name**.
16. Diploma / Intermediate (Class 12th) marksheets & certificate (**whichever is applicable**).
17. Marksheets of all the semesters/years of the qualifying degree with Degree/Provisional degree certificate copy. Candidates who are appearing for the final qualifying degree, must submit all mark sheets up to the pre-qualifying examination (**B. Pharm./M. Pharm./Pharm.D. marksheets, whichever is applicable**).
18. Certificate of disability, if applicable. (**refer Annexure 5 or 4 from NIPER JEE 2025 brochure, whichever is applicable**).
19. PFMS FORM (**will be made available at the time of registration at NIPER Hajipur**).

To be printed on Institution's Letterhead

Ref./File No.: _____

Date of Issue: ____ / ____ / ____

BONAFIDE CERTIFICATE

This is to certify that Mr. / Ms. _____, S/o / D/o / W/o _____, bearing **Roll No. / Student ID** _____, is a **bonafide student** of [College/University Name]. The above-named candidate has **appeared in the final semester examination** of the qualifying degree in [Course Name], for the [Academic Year or Semester, e.g., 2024–25 session].

He / She **has appeared for** the final examination held from [Date, Month & Year, e.g., May 2025] to [Date, Month & Year, e.g., June 2025] and is currently awaiting results.

This certificate is issued **on request** of the student for the purpose of Counselling for admission to NIPER.

Place: _____

Date: ____ / ____ / ____

Authorized Signature

(Name & Designation, e.g., Head of Institute/University/College)

(Official Seal / Stamp)

UNDERTAKING

(To be executed on ₹ 100 non-judicial stamp paper)

I, **Mr./Ms. [Candidate's Full Name]**, son/daughter of **[Father's/Mother's Name]**, aged ____ years, residing at **[Permanent Address]**, do hereby solemnly affirm and undertake as under:

1. That I have appeared in the final semester examination of the qualifying degree **[Course Name, University/College Name]** in **[Month Year]**, the results of which are yet to be declared.
2. That I have been provisionally allotted a seat at **National institute of Pharmaceutical Education and Research, NIPER** for the academic session 2025–26.
3. **I undertake that if the result of my qualifying examination is not declared by 15th September 2025, or in case I fail to pass the qualifying examination, I shall have no claim whatsoever to the allotted seat, and I will not hold the institution liable in any manner.**
4. I further affirm that I will abide by the rules and regulations of **NIPER** and accept the decision of the competent authority as final in this regard.

Signature of the Deponent

(Candidate's Name & Signature)

Place: _____

Date: ____ / ____ / 2025

Attested before me by

(Oath Commissioner / Notary Public with seal & date)

MEDICAL CERTIFICATE

(To be submitted in original at the time of admission)

1. Name: _____
2. Father's Name: _____
3. Date of birth: _____
4. Identification Marks
 - a) Height _____ b) Weight _____
 - c) Vision i) Night Blindness _____ ; ii) Colour Blindness _____
 - d) Report on any Physical Deformity _____

LABORATORY EXAMINATION

- i. Routine Urine Test _____
- ii. Report on Hb, TC, DC, ESR of blood and blood group _____
- iii. Routine stool test _____
- iv. Report on latest PA view X-ray of chest _____
- v. Report on blood pressure _____
- vi. Report on ECG _____
- vii. History of chronic illness, if any _____

I certify that:

- i. I myself have carefully examined Mr./Ms. _____
- ii. He/She is not suffering from any mental or physical disease/infirmity making him unfit or/likely to make him/her unfit for higher studies.

Signature of Medical Officer

Full Name _____

Registration No. _____

Designation _____

Name of the Hospital _____

Date

Note: Report should be signed by a Medical Officer of a Govt. hospital not below the rank of Asstt. Civil Surgeon/physician

UNDERTAKING BY THE STUDENT AGAINST RAGGING

(Details given at Section 17 of the brochure)

I, Mr./Ms. _____ Registration No. _____,
Program/ Discipline _____, student of National
Institute of Pharmaceutical Education and Research,(NIPER) do hereby undertake on this
day _____ month _____ year _____, the following with respect to
above subject.

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.
- 5) That I have read and understood the "Rules governing conduct and maintenance of discipline for students" available in (Annexure-6) in this brochure.
- 6) That I understand what constitutes "Acts of indiscipline".
- 7) That I shall abide by above rules and any other rules governing hostels, conduct of students etc.
- 8) That I fully understand these implications of such acts of indiscipline and that disciplinary action for such misconduct may go up to rustication of the student from the institute.

Signature of the student: _____; Date: _____; Place _____

Countersigned by/Endorsement of

Father/Mother _____; Date: _____; Place _____

Note: Please print this undertaking on Rs. 50 nonjudicial stamp paper and get it notarized, before submission.

UNDERTAKING BY THE PARENTS AGAINST RAGGING

(Details given at Section 17 of the brochure)

I,, the father/mother of
....., Registration No.,
Programme/Discipline
National Institute of Pharmaceutical Education and Research, (NIPER) do hereby
fully endorse the undertaking made by my son/daughter/ward and also endorse the
following:-

- a. That I will be responsible for the conduct of my ward during his /her study in the Institute.
- b. That I shall visit the Institute at regular intervals to enquire about my ward's progress and conduct.
- c. That I know that ragging in any form is a punishable offence and the same is banned by the Court of Law.
- d. That my son/daughter/ward has not been found or charged for his/her involvement in any kind of ragging in the past. However, my son/daughter/ward shall face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- e. That my son/my daughter shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Date:

Signature of Mother/Father and or Guardian

DECLARATION-cum-UNDERTAKING BY THE APPLICANT

I, Mr./Ms....., son/daughter of
....., an applicant for NIPER Masters'/PhD/iPhD, Application
no..... do hereby undertake on this day month
.....year, the following with respect to refund of fellowship.

“That, in case I am selected and admitted to any NIPER and receive fellowship as a student, I hereby undertake that I shall refund the entire fellowship amount disbursed to me, to the Institute immediately, in event of non-completion/withdrawal from the course for which I am admitted.”

Applicant
Guardian

Countersigned by/Endorsement of

Signature.....

Signature

Name

Name of Father/Mother

.....

Date

Date.....

Place

Place.....

Note: Please print this undertaking on Rs. 50 nonjudicial stamp paper and get it duly notarized before submission.